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10 *Attorneys for Federal Defendants*

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12 **UNITED STATES DISTRICT COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**

13 SAVE OUR FOREST ASSOCIATION,  
14 INC.,

15 Plaintiff,

16 v.

17 UNITED STATES FOREST SERVICE,  
*et al.*,

18 Federal Defendants.

Case No. 5:24-cv-01336-JGB-DTB

**FEDERAL DEFENDANTS'**  
**NOTICE OF LODGING**  
**ADMINISTRATIVE RECORD**

Hearing Date: N/A  
Courtroom: Riverside Courtroom 1  
Judge: Hon. Jesus G. Bernal

Action Filed: June 25, 2024

21 Federal Defendants hereby notice the lodging of the Forest Service's  
22 Administrative Record for the Forest Service actions challenged in this matter.  
23 Federal Defendants are lodging the Administrative Record consistent with the  
24

1 Court's August 18, 2025 "Order on Stipulation for Proposed Briefing Schedule,"  
2 ECF No. 72, and September 18, 2025 "Order on Stipulation to Amend Briefing  
3 Schedule," ECF No. 76. These Orders require Federal Defendants to "lodge with  
4 the Court, in PDF format on an external hard drive, the Administrative Record for  
5 this case," ECF No. 72 ¶ 4, and further specify that "[t]he Administrative Record  
6 shall only be lodged electronically with the Court via external hard drive; it will  
7 not be filed via CM/ECF." *Id.* ¶ 5.

8 In accordance with these requirements, Federal Defendants are sending by  
9 overnight courier for delivery to the Clerk of the Court in Los Angeles on  
10 September 30, 2025, a full copy of the Forest Service's Administrative Record on a  
11 USB thumb drive for conventional filing or lodging with the Court. A chambers  
12 copy of this Notice and the USB thumb drive is also being delivered to the  
13 Chambers of the Honorable Jesus G. Bernal in Riverside, and a copy is being sent  
14 to counsel of record for Plaintiff. The Administrative Record has been certified by  
15 the U.S. Forest Service, Exhibit A.

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17 Respectfully submitted on September 29, 2025.

18 ADAM R.F. GUSTAFSON  
19 Acting Assistant Attorney General  
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21 /s/ Andrew A. Smith  
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1                   **CERTIFICATE OF SERVICE**

2                   I hereby certify that on September 29, 2025, I electronically filed the  
3 foregoing document with the Clerk of Court using the CM/ECF system, which will  
4 automatically send email notification to the attorneys of record.

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6                   */s/ Andrew A. Smith* \_\_\_\_\_  
7                   Andrew A. Smith  
8                   U.S. Department of Justice

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